# \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ACTION PLAN for 20\_\_ – 20\_\_

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Grade Level** | **Activity/ Lesson**  **Content**  **(Topic Area)** | **Common Core Curriculum Standard or ASCA Standard or Competency** | **Curriculum and Materials** | **Projected Start/ Projected End** | **Projected Number of Students Impacted** | **How Activity/ Lesson will be presented** | **Evaluation Methods**  **How will the**  **results be measured?** | | **Implementation Contact Person** |
| **Perception data:**  (ASK examples) | **Results Data:** |
|  |  |  |  |  |  |  | **A**ttitude:  **S**kills:  **K**nowledge:  \*Note results can be measured in any one or all categories. | Achievement Related (**AR**):    Achievement (**A**): |  |

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Principal’s Signature Date Date of staff presentation Prepared by**