# \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ACTION PLAN for 20\_\_ – 20\_\_

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Grade Level** | **Activity/ Lesson****Content****(Topic Area)**  | **Common Core Curriculum Standard or ASCA Standard or Competency** | **Curriculum and Materials** | **Projected Start/ Projected End**  | **Projected Number of Students Impacted** | **How Activity/ Lesson will be presented**  | **Evaluation Methods****How will the** **results be measured?** | **Implementation Contact Person** |
| **Perception data:** (ASK examples) | **Results Data:**  |
|  |  |  |  |  |  |  | **A**ttitude: **S**kills: **K**nowledge: \*Note results can be measured in any one or all categories. | Achievement Related (**AR**):  Achievement (**A**): |  |

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Principal’s Signature Date Date of staff presentation Prepared by**